



Orange County Convention Center
Orlando FL | April 10-13, 2019

**2019 Exhibitor Space
Reservation Request**

APPLICATION & AGREEMENT

Company Name		Contact Name & Title
Mailing Address		City / State / Zip
Phone	Fax	Contact Phone/Cell
Email		Website
Facebook		Twitter
Are you a JPMA Member <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Unsure		
Vendor Category (Check one): <input type="checkbox"/> Manufacturer <input type="checkbox"/> Service Provider		

Please contact Sabina Gargiulo at sgargiulo@jpma.org with any questions, to confirm your membership status or to join JPMA.
Members enjoy the lowest exhibit rates among other valuable benefits!

Booths:

Please indicate desired exhibit size:

_____ sq ft (frontage) x _____ sq ft (depth) for a total of _____ sq ft

Inline Booth Pricing through June 30, 2018*	JPMA*	Non-JPMA
100 to 500 square feet (price per sq ft)	<input type="checkbox"/> \$22	<input type="checkbox"/> \$27
600 to 1,000 square feet (price per sq ft)	<input type="checkbox"/> \$21	<input type="checkbox"/> \$26
1,100 to 1,500 square feet (price per sq ft)	<input type="checkbox"/> \$20	<input type="checkbox"/> \$25
1,600 or more square feet (price per sq ft)	<input type="checkbox"/> \$19	<input type="checkbox"/> \$24
Booth Configuration Options (all subject to availability):		
End Cap	<input type="checkbox"/> \$1,000	<input type="checkbox"/> \$1,200
Split Island	<input type="checkbox"/> \$1,500	<input type="checkbox"/> \$1,800
Island	<input type="checkbox"/> \$2,000	<input type="checkbox"/> \$2,500
Corner Booth	<input type="checkbox"/> \$500	<input type="checkbox"/> \$750
Booth Sharing	<input type="checkbox"/> \$1,000	<input type="checkbox"/> \$1,000
Technology Fee (required one-time fee per exhibiting company)	Included	\$299

Payment Schedule

25% due July 31, 2018
\$

25% due Sept. 30, 2018
\$

Balance due Dec. 31, 2018
\$

Total
\$

***To receive applicable discounts, exhibitor must be a JPMA member company in good standing for calendar years 2018 and 2019.**

****For booth space reservations submitted after June 30, 2018, the cost of booth space will increase by \$1/sq ft.**

The undersigned hereby certifies that he/she is duly authorized to execute this agreement on behalf of the applicant company, that the information provided is true and that he/she had read, understands and agrees to the JPMA Show Rules and Regulations and General Information provided herein, which by this reference is incorporated and made part hereof. This Application and Agreement is not binding until accepted by JPMA Show Management.

Please sign and date this form and **fax it back to 856.439.0525** or email JPMABabyShow@JPMA.org | ATTN: Sabina Gargiulo

Authorized Signature _____ **Date** _____

Print Name _____ **Title** _____