

## Orange County Convention Center Orlando FL | April 10-13, 2019

## 2019 Exhibitor Space Reservation Request

## **APPLICATION & AGREEMENT**

|                          |  | TILLE  |
|--------------------------|--|--|
|                          |  | Title  |
|                          |  | Date   |
| <b>)525</b> or email JPM | 1ABabyShow@JP  | MA.org   ATTN: Sabina Gargiulo   |
| es and Regulations an    | nd General Informatio  | c company, that the information provided is true<br>in provided herein, which by this reference is<br>anagement. |
| MA member com            | oany in  |  |
| Included                 | \$299  | <u> </u>   |
| \$1,000                  | \$1,000  | \$   |
| □ \$500                  | \$750  | Balance due Dec. 31, 2018  \$ Total  |
| \$2,000                  | \$2,500  |  |
| \$1,500                  | <b>1</b> ,800  |  |
| \$1,000                  | \$1,200  |  |
|                          |  | \$   |
| □ \$20                   | <b>4</b> \$25  | \$<br>25% due Sept. 30, 2018   |
| <b>\</b> \$21            | <b>\$</b> 26   |  |
| \$22                     | \$27   | 25% due July 31, 2018  |
| <b>□</b> \$23            | \$28   | Payment Schedule   |
| JPMA*                    | Non-JPMA   |  |
| a total of               | sq ft  |  |
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|                          |  | ur membership status or to join JPMA.<br>e benefits!   |
| e Provider               |  |  |
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|                          | e Provider  with any question exhibit rates amount at total of | with any questions, to confirm you exhibit rates among other valuable atotal of                                  |