

2019 Exhibit Space Reservation Request

Company Name _____ Contact Name & Title _____
 Mailing Address _____ City, State, Zip _____
 Contact Phone/Cell _____ Fax _____
 E-mail _____ Website _____
 Facebook _____ Twitter _____

Are you a JPMA Member? Yes No Unsure
Vendor Category (Check one): Manufacturer Service Provider Retailer / B2C

Contact Reta Feldman, Membership Associate, at rfeldman@jpma.org to confirm your membership status or to join JPMA. Members enjoy the lowest exhibit rates among other valuable benefits!

BOOTHS | Please indicate desired exhibit size: _____ sq. ft. (frontage) x _____ sq. ft. (depth) for a total of _____ sq. ft.

	JPMA MEMBERS*	NON-JPMA MEMBERS
100 to 500 square feet (price per sq. ft.)	<input type="checkbox"/> \$23	<input type="checkbox"/> \$28
600 to 1,000 square feet (price per sq. ft.)	<input type="checkbox"/> \$22	<input type="checkbox"/> \$27
1,100 to 1,500 square feet (price per sq. ft.)	<input type="checkbox"/> \$21	<input type="checkbox"/> \$26
1,600 or more square feet (price per sq. ft.)	<input type="checkbox"/> \$20	<input type="checkbox"/> \$25
CUSTOM CONFIGURATIONS		
End Cap	<input type="checkbox"/> \$1,000	<input type="checkbox"/> \$1,200
Split Island	<input type="checkbox"/> \$1,500	<input type="checkbox"/> \$1,800
Island	<input type="checkbox"/> \$2,000	<input type="checkbox"/> \$2,500
Corner Booth	<input type="checkbox"/> \$500	<input type="checkbox"/> \$750
Booth Sharing	<input type="checkbox"/> \$1,000	<input type="checkbox"/> \$1,000
Technology Fee (required one-time fee per exhibiting company)	<input type="checkbox"/> Included	<input type="checkbox"/> \$299

* To receive applicable discounts, exhibitor must be a JPMA member company in good standing for calendar years 2018 and 2019.

The undersigned hereby certifies that he/she is duly authorized to execute this agreement on behalf of the applicant company, that the information provided is true and that he/she had read, understands and agrees to the JPMA Show Rules and Regulations and General Information provided herein, which by this reference is incorporated and made part hereof. This Application and Agreement is not binding until accepted by JPMA Show Management.

Please sign and date this form and fax it back to 856.439.0525 or email jpmashow@jpma.org | ATTN: Sabina Gargiulo

Authorized Signature _____ Date _____
 Print Name _____ Title _____

Terms of Payment & Cancellation:

The applicant agrees to the following payment schedule:
 25% due by July 31, 2018, 25% due by September 30, 2018 and the balance due by December 31, 2018. Payments should be made payable to The JPMA Show 2019 and forwarded to the JPMA office, Attention: Cindy Bovino: 1120 Rte. 73, Suite 200, Mt. Laurel, NJ 08054. To be included in initial space assignments, the signed sponsorship agreement

and initial deposit must be received. Sponsorship will not be assigned or held without the signed agreement and all appropriate fees.

Cancellations must be submitted to JPMA in writing regardless of the timing of the cancellation. The date of receipt of supporter's written notice of cancellation will be the official cancellation date. If support is cancelled on or after

September 30, 2018, the supporter will be responsible for 50% of the total fee. Any supporter who cancels on or after December 31, 2018, will be responsible for the total fee. Failure to comply with any of the financial obligations listed above shall make the supporter ineligible for future JPMA shows. Any cancellation shall mean forfeiture of the option to reserve that same space when assignments are made for the next show, if applicable.